

Department of Planning Housing and Infrastructure

Issued under the Environmental Planning and Assessment Act 1979

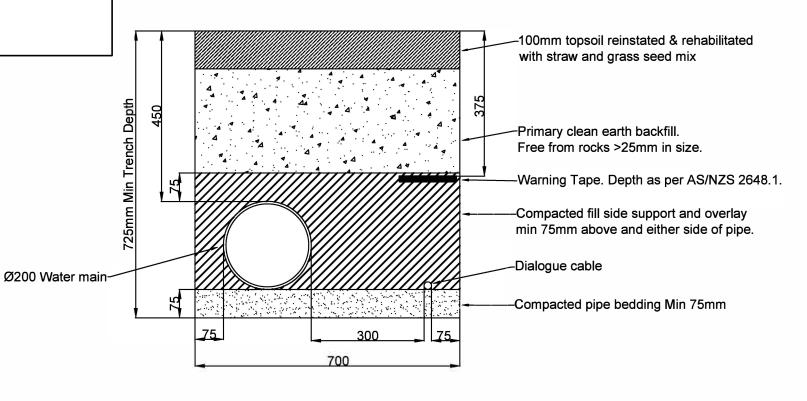
Approved Application No 24/19221

Granted on the 26 August 2025

Signed M D'Souza

Sheet No 12 of 12

COMBINED WATER AND DIALOGUE CABLE TRENCH



NOTES

- Services Separation Distances within trench, trench depth and trench width as per AS 3000 - Electrical Installations and AS 3500 - Plumbing and Drainage
- Electrical marker tape will be installed above electrical and communications services at approximately 50% of depth of cover as per AS/NZS 2648.1

DRAWING

Trench Cross Section

PROJECT

24007ES Crackenback Ridge Water Supply Upgrade



REV		DESCRIPTION	
0	02/12/24	Original for DA	
DESIGNED BY			CHECKED BY
Zac Mckenzie			Kyra O'Sullivan
SCALE 1:10			FILE NAME 24007ES Watermain Trench Cross Section.dwg
SHEET 1/1			